AGENDA

REGULAR MEETING of THE HOLTVILLE CITY COUNCIL 121 WEST FIFTH STREET - HOLTVILLE, CALIFORNIA

Monday, September 22, 2025

Mike Goodsell, Mayor	George Morris, City Treasurer	Alex Silva, Fire Chief					
Michael Pacheco, Mayor Pro Tem	Nick Wells, City Manager	Damian Martinez, Police Chief					
Murray Anderson, Council Member	Chandler Sinclair, Finance Supervisor	Jack Holt, City Engineer					
John Munger, Council Member	Steve Walker, City Attorney	Jeorge Galvan, City Planner					
Vanessa Ramirez, Council Member	Yvette Rios, City Clerk						
	THIS IS A PUBLIC MEETING						
The Holtville City Council values your input if there is an issue on which you wish to be heard, for both items listed on the agenda and for items of general concern. The Mayor reserves the right to place a limit on each person's comments. Any public comments must include the individual's name and address for the record. Personal attacks on individuals and/or comments which are slanderous or which may invade an individual's personal privacy are not permitted.							

CITY COUNCIL

MEETING CONVENED - 5:30

CLOSED SESSION PUBLIC COMMENTS: This is the time for the public to address the City Council on any item appearing on the Closed Session agenda for this meeting.

ADJOURN TO CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS:

(Government Code Section 54957.6)

Agency Negotiator: City Manager/City Attorney

PUBLIC EMPLOYMENT:

(Government Code Section 54957) City Manager Evaluation Evaluation Criteria

RECONVENE OPEN SESSION - 6:00 PM

PLEDGE of ALLEGIANCE:

INVOCATION:

CITY CLERK RE: Verification of Posting of the Agenda

EXECUTIVE SESSION ANNOUNCEMENTS:

GENERAL PUBLIC COMMENTS: The public may address the City Council on any item that DOES NOT appear on the agenda for this meeting within the purview of the City Council.

1. CONSENT AGENDA:

The items on the Consent Agenda are to be approved without comment. Should any Council Member or member of the public wish to discuss any item, they may request that the item be removed from the Consent Agenda and placed on the NEW Business agenda.

- a. Approval of the Minutes from the Regular Meeting of Monday, September 8, 2025.
- **b.** Current Demands #48522 through #48570.

REPORTS of OFFICERS, COMMISSIONS, COMMITTEES and COMMUNIQUES:

2. UNFINISHED BUSINESS: None

3. NEW BUSINESS:

- a. Discussion/Related Action to Designate a Delegate to the League of California Cities 2025 Annual Conference & Expo to be Held October 8-10, 2025, in Long Beach, California Nick Wells, City Manager
- b. Discussion/Related Action to Adopt RESOLUTION #25-27 Approving a Task
 Order for The Holt Group for Desin Engineering and Bidding Service for the Pine Avenue
 Rehabilitation and Pedestrian Access Improvements Project
 Nick Wells, City Manager
- 4. **INFORMATION ONLY:** None
- 5. STAFF REPORTS
 - a. City Manager Report Nick Wells
 - b. Finance Supervisor Chandler Sinclair

Not Submitted

- c. Fire Chief Alex Silva
- d. Water/Wastewater Supervisor Frank Cornejo
- e. Public Works Foreman Alex Chavez
- 6. Items for Future Meetings:

7. ADJOURNMENT:

I, Yvette Rios, City Clerk of the City of Holtville, California, **DO HEREBY CERTIFY** that the foregoing agenda was duly posted at Holtville City Hall and on the City of Holtville's website (www.Holtville.ca.gov) on Friday, September 19, 2025.

THE MINUTES OF THE REGULAR MEETING OF THE HOLTVILLE CITY COUNCIL

Monday, September 8, 2025

MEE	TING DATE:	9/22/25
ITEN	NUMBER	1 a
Approvals	CITY MANAGER FINANCE MANAGER CITY ATTORNEY	

The Regular Meeting of the Holtville City Council was held on Monday, September 8, 2025, at 5:00 pm in the Civic Center. Mayor Mike Goodsell was present, as were Council Members Murray Anderson, John Munger, Mike Pacheco, and Vanessa Ramirez. Also present were Finance Supervisor Chandler Sinclair, Police Chief Damian Martinez, City Attorney Steve Walker, City Manager Nick Wells, and City Clerk Yvette Rios.

CITY COUNCIL CLOSED SESSION MEETING CALLED TO ORDER:

The Closed Session meeting was called to order at 5:30 PM. by Mayor Mike Goodsell.

CONFERENCE WITH LABOR NEGOTIATORS:

(Government Code Section 54957.6)

Agency Negotiator: City Manager/City Attorney

No Reportable Action Taken

PUBLIC EMPLOYMENT:

(Government Code Section 54957) City Manager Evaluation Evaluation Criteria

CITY COUNCIL OPEN SESSION MEETING CALLED TO ORDER:

Mayor Goodsell called the Open Session meeting to order at 6:11 PM.

PLEDGE OF ALLEGIANCE: Mr. Munger led the Pledge of Allegiance.

INVOCATION: *The Invocation was given by Mr. Goodsell.*

CITY CLERK RE: VERIFICATION OF POSTING OF AGENDA:

City Clerk Yvette Rios verified that the agenda was duly posted on Friday, September 5, 2025.

EXECUTIVE SESSION ANNOUNCEMENTS:

Mr. Walker reported that there was no reportable action from the Closed Session.

PRESENTATION:

Linsey Dale

Imperial County Registrar of Voters

Linsey Dale, Imperial County Registrar of Voters, came to introduce the Council to new policies and procedures in place under the Voters Choice Act. Key differences that will be seen in the 2026 elections are that voters can go to any polling location, live records are available to poll workers at any location, and extended days prior to the election that polling centers will open. Mrs. Dale explained how these changes will be beneficial to the Imperial County because it allows individuals with different needs, schedules, and abilities more opportunities to vote in person. The Holtville polling location in the Civic Center will open for four days. Mrs. Dale explained that the County is making an effort to slowly familiarize the community with these changes.

GENERAL PUBLIC COMMENTS: No public comments were registered.

1. CITY COUNCIL CONSENT AGENDA:

- a. Approval of the Minutes from the Regular Meeting of Tuesday, September 2, 2025.
- **b.** Current Demands #48365 through #48521

A motion was made by Mr. Pacheco and seconded by Mr. Munger to approve the Consent Agenda as presented. The motion passed in the form of a roll call vote.

AYES: Anderson, Munger, Pacheco, Ramirez, Goodsell

NOES: *None*ABSENT: *None*ABSTAIN: *None*

REPORTS OF OFFICERS, COMMISSIONS, COMMITTEES, AND COMMUNIQUES:

Ms. Rios reported that there is a farmers market coming up on September 18.

Mr. Wells reported that City staff are still working to asses and manage the aftermath of the storm and that he will be refocusing on projects.

Mr. Walker had nothing to report.

Mrs. Ramirez will be attending the League of Cities Dinner on September 18.

Mr. Anderson will also be attending the League of Cities Dinner next week.

Mr. Pacheco, through his position at IID, has been on calls regarding the project on Melon Road.

Mr. Munger reported that the Stair Climb went well with an extended trail, he attended with his wife and saw Mayor Goodsell.

Chief Martinez reported that he also attended the Stair Climb and it had a good outcome. This past month was low on crime and the speed trailer previously on Zenos Road was at the Evan Hewes entrance of town and will be taken to a County Road for a week and brought back to Holtville.

Ms. Sinclair attended the 9/11 presentation with HFD at Finley and plans to go to the Farmers Market.

Mayor Goodsell attended the Stair Climb for the first time, visited SCAG HQ, and a summit with ICTC in Anaheim.

2. UNFINISHED BUSINESS: *None*

3. NEW BUSINESS:

a. Discussion/Related Action to Adopt RESOLUTION #25-25 Approving a Memorandum of Understanding with Supervisory and Classified Employees

Nick Wells, City Manager

Mr. Wells explained that he mediated with staff to come to an agreement through negotiation letters and meetings explaining the budget over the past few months. The current sample of the contract reflects terms where both parties compromised on their interests to come to a middle ground. Once the contract is approved, all parties will sign a final copy.

Before the Council considered a motion for this item, Mr. Anderson wanted to provide context for the final version of the contract so that employees could understand the Council's reasoning. He expressed that the Council wishes they could award the employees with raises but the City is currently operating with a 50k deficit budget. The demands that they did award, will increase this deficit. Therefore, they couldn't grant the employees with everything that was requested because it would be fiscally irresponsible. With that being said, he made his motion to approve the action with an amendment to the language of item 7d. of the proposed contract as discussed with the City Manager.

A motion was made by Mr. Anderson and seconded by Mrs. Ramirez to approve the action as amended. The motion passed in the form of a roll call vote.

AYES: Anderson, Munger, Pacheco, Ramirez, Goodsell

NOES: *None* ABSENT: *None* ABSTAIN: *None*

b. Discussion/Related Action to Adopt RESOLUTION #25-26 Adopting the

2025-26 Salary Schedule

Nick Wells, City Manager

Mr. Wells explained that per the contract passed in the previous item, the salary schedule for the 2025-26 FY requires immediate 1.5% increases in salary for applicable employees. Those currently paid minimum wage were brought above that and unfilled positions were unaffected.

A motion was made by Mr. Anderson and seconded by Mr. Pacheco to approve the action as presented The motion passed in the form of a roll call vote.

AYES: Anderson, Munger, Pacheco, Ramirez, Goodsell

NOES: *None*ABSENT: *None*ABSTAIN: *None*

4. INFORMATION ONLY: None

- 5. STAFF REPORTS:
 - a. City Manager Report Nick Wells
 - b. Finance Supervisor Chandler Sinclair

Not submitted

- c. Police Chief Damian Martinez
- d. Water/Wastewater Consultant Frank Cornejo
- e. Public Works Supervisor Alex Chavez
- 6. Items for Future Meetings:
- **7. ADJOURNMENT:** There being no further business to come before the Council, Mayor Goodsell adjourned the meeting at 6:57 PM.

	Mike Goodsell, Mayor
Yvette Rios, City Clerk	

Check Register - DETAILS REPORT City of Holtville MEETING DATE: 9/22/25 Check Issue Dates: 9/5/2025 - 9/18/2025 Live 4.17.2022 1 b ITE M NUMBER Report Criteria: Approvals CITY MANAGER Report type: GL detail FINANCE MANAGER Check.Type = {<>} "Adjustment" CITY ATTORNEY Check Invoice Invoice Invoice Check Check Issue Date Number Payee Number GL Account Amount Amount 48522 ADMIN 09/18/2025 48522 8x8. INC. 5184373 10-14020-4425 53.71 53.71 TELEPHONE 09/18/2025 48522 8x8 INC 5184373 10-12003-4425 53.70 53.70 TELEPHONE 09/18/2025 48522 8x8 INC 5184373 10-12001-4425 53 70 53 70 TELEPHONE 09/18/2025 48522 8x8. INC 5184373 11-31510-44250 53.70 53.70 TELEPHONE 09/18/2025 48522 8x8. INC 5184373 12-31620-4425 53.70 53.70 TELEPHONE Total 48522: 268.51 48523 PW 09/18/2025 48523 ACE HARDWARE F34389 10-31140-44200 13.55 13.55 THREADLOCKER FIRE DEPT 09/18/2025 48523 ACE HARDWARE F34399 42.52 42.52 SPRINKLER SUPPLIES 10-31150-44200 09/18/2025 48523 ACE HARDWARE F34515 20.46 20.46 INSECT KILLER 10-31150-44200 09/18/2025 48523 ACF HARDWARF F34532 35.30 35 30 TRIMMER, BLADE, WATER 11-31520-44200 09/18/2025 48523 ACF HARDWARF F34556 10-31150-44200 32 28 32 28 SRPINKLER SUPPLIES 35.08 09/18/2025 48523 ACE HARDWARE F34703 10-22080-4420 35.08 **CLEANING SUPPLIES** 09/18/2025 48523 ACE HARDWARE F35310 10-31140-44200 23.69 23.69 KIT SERVICE 09/18/2025 48523 ACE HARDWARE F35373 10-31140-44200 14.61 14.61 SHOP SUPPLIES 09/18/2025 48523 ACE HARDWARE F35523 10-31140-44200 7.71 STREET SIGN SUPPLIES 7.71 48523 ACE HARDWARE F35558 **TOILET SUPPLY LINE** 09/18/2025 10-22080-4420 10.76 10.76 09/18/2025 48523 ACE HARDWARE F35700 10-31140-44200 18.51 18.51 **RIVETS** 09/18/2025 48523 ACE HARDWARE F35716 11-31520-44200 23.68 23.68 WEED KILLER 09/18/2025 48523 ACE HARDWARE F35770 10-31150-44200 21.53 SPRINKLER SUPPLIES 21.53 ACE HARDWARE 14.00 METAL HOSE SHUT OFF 09/18/2025 48523 F35787 10-22080-4420 14.00 48523 ACE HARDWARE F35863 28 66 28 66 AUTOCUT 09/18/2025 10-31150-44200 48523 ACE HARDWARE F35863 AUTOCUT 09/18/2025 11-31510-44200 4.09 4.09 ACE HARDWARE 8.18 AUTOCUT 09/18/2025 48523 F35863 12-31620-4420 8.18 09/18/2025 48523 ACE HARDWARE F35864 10-31150-44200 57.30 57.30 AUTOCUT, LINE RND 09/18/2025 48523 ACE HARDWARE F35864 11-31510-44200 8.19 8.19 AUTOCUT, LINE RND 09/18/2025 48523 ACE HARDWARE F35864 12-31620-4420 16.38 16.38 AUTOCUT, LINE RND 48523 ACE HARDWARE F35927 17.42 17.42 **CLEANING SUPPLIES** 09/18/2025 10-31140-44200 09/18/2025 48523 ACE HARDWARE F36001 10-22080-4420 8.61 8.61 09/18/2025 48523 ACE HARDWARE F36266 10-31150-44200 25.85 25.85 LINE PRO 48523 ACE HARDWARE 10-22080-4416 **SHARPIES** 09/18/2025 F36290 15.71 15.71 48523 ACE HARDWARE 10-22080-4420 60.68 60.68 **GLOVES** 09/18/2025 F36290 48523 ACF HARDWARE F36325 14 20 BATTERIES 09/18/2025 10-31140-44200 14 20 09/18/2025 48523 ACE HARDWARE F36438 10-22080-4420 10.76 VELCRO TAPE 10.76 09/18/2025 48523 ACE HARDWARE F36482 10-12003-4420 4.30 4.30 CAR FRESHNER 09/18/2025 48523 ACE HARDWARE F36554 10-31140-44200 35.01 35.01 WATER COOLER 09/18/2025 48523 ACE HARDWARE F36554 10-31150-44200 35.02 35.02 WATER COOLER 09/18/2025 48523 ACE HARDWARE F36568 10-22080-4420 43.09 43.09 PRESSURE WASHER SUPPLY WWTP SUPPLIES 09/18/2025 48523 ACE HARDWARE J05533 12-31610-4420 89.82 89.82 Total 48523 796.95 48524 PW 09/18/2025 48524 ACME SAFETY & SU 170781-00 10-31140-44200 944.37 944.37 VESTS, CAUTION TAPE, GLOVE Total 48524: 944.37 48525 **ADMIN** 09/18/2025 48525 AFLAC TRADITIONA 201388 10-00000-2023 17.17 17.17 INSURANCE PREMIUM

Live 4.17.2022			Cr	ieck issue Dates: 9/5	/2025 - 9/18/2025		Sep 18, 20	25 U9:57AM
Check Issue Date	Check Number	Payee	Invoice Number	Invoice GL Account	Invoice Amount	Check Amount	Description	
09/18/2025		AFLAC TRADITIONA	201388	10-00000-2024	8.08		INSURANCE PREMIUM	
09/18/2025	48525	AFLAC TRADITIONA	297486	10-00000-2024	8.08	8.08	INSURANCE PREMIUM	
09/18/2025	48525	AFLAC TRADITIONA	297486	10-00000-2023	17.17	17.17	INSURANCE PREMIUM	
Total 4852	25:					50.50		
48526								
09/18/2025	48526	AIRWAVE COMMUNI	451036	10-22080-4420	453.24	453.24	FED SIGN SIREN SPEAKER	FIRE DEPT
09/18/2025	48526	AIRWAVE COMMUNI	451062	10-22080-4430	157.50	157.50	CHARGER INSTALLATION	
Total 4852	26:				-	610.74		
48527					-			
09/18/2025	48527	AMERICA'S FINEST	16M 941318	10-31158-44300	1,224.10	1,224.10	CITY YARD EXTINGUISHER SE	PW
09/18/2025	48527	AMERICA'S FINEST	18M 941311	12-31610-4430	241.70	241.70	WWTP EXTINGUISHER SERVIC	FIRE DEPT
09/18/2025	48527	AMERICA'S FINEST	18M 941312	10-31158-44300	89.85	89.85	CITY HALL EXTINGUISHER SER	
09/18/2025	48527	AMERICA'S FINEST	18M 941313	10-31158-44300	72.35	72.35	SHERIFF DEPT EXTINGUISHER	
09/18/2025	48527	AMERICA'S FINEST	18M 941314	10-22080-4430	98.45	98.45	FIRE DEPT EXTINGUISHER SE	
09/18/2025	48527	AMERICA'S FINEST	18M 941315	11-31520-44300	241.15	241.15	WTP EXTINGUISHER SERVICE	
09/18/2025	48527	AMERICA'S FINEST	18M 941316	10-31158-44300	295.00	295.00	CITY YARD EXTINGUISHER SE	
Total 4852	27:				_	2,262.60		
48528								
09/18/2025	48528	AT&T	24040907	10-12001-4425	32.37	32.37	TELEPHONE CHARGES	ADMIN
09/18/2025	48528	AT&T	24040907	10-22080-4425	165.36	165.36	TELEPHONE CHARGES	
09/18/2025	48528	AT&T	24040907	10-21040-4425	422.95	422.95	TELEPHONE CHARGES	
09/18/2025	48528	AT&T	24040907	11-31520-44250	88.44	88.44	TELEPHONE CHARGES	
09/18/2025	48528	AT&T	24040907	12-31610-4425	102.93	102.93	TELEPHONE CHARGES	
09/18/2025	48528	AT&T	24040907	12-31620-4425	64.96	64.96	TELEPHONE CHARGES	
09/18/2025	48528		24040907	10-31150-44250	21.01	21.01	TELEPHONE CHARGES	
09/18/2025	48528	AT&T	24040907	10-31120-44250	1.02	1.02	TELEPHONE CHARGES	
Total 4852	28:				-	899.04		
48529								
09/18/2025		AT&T MOBILITY	1671X09112	10-22080-4423	44.87		FIRE DEPT PHONE	ADMIN
09/18/2025		AT&T MOBILITY	1671X09112	10-22080-4515	40.24		FIRE DEPT SERVICES	
09/18/2025		AT&T MOBILITY	8116X091120	10-12001-4423	58.90		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	10-12001-4515	60.36		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	10-22080-4423	44.87		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	10-22080-4515	40.24		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	10-14020-4423	49.91		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	10-14020-4515	20.12		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	10-12003-4423	44.87		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	10-31140-44230	114.00		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	10-31150-44230	69.13		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	12-31610-4423	119.32		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120		190.03		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	11-31530-44230	47.12		TELEPHONE CHARGES	
09/18/2025		AT&T MOBILITY	8116X091120	11-31510-44230	142.91		TELEPHONE CHARGES	
09/18/2025	48529	AT&T MOBILITY	ชาา6X091120	11-31520-44230	258.43 -	258.43	TELEPHONE CHARGES	
Total 4852	29:				-	1,345.32		

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Check Issue Date	Check Number	Payee	Invoice Number	Invoice GL Account	Invoice Amount	Check Amount	Description	
48530								_
09/18/2025	48530	AURORA MORENO	FINAL BILL	11-00000-39620	47.04	47.04	FINAL UTILITY BILL	UTILITIES
Total 4853	30:				_	47.04		
48531								
09/18/2025	48531	AUTO ZONE COMM	0288987460	10-22080-4420	16.07	16.07	BLOW GUN, CONNECTOR KIT	PW
09/18/2025	48531	AUTO ZONE COMM	0564812971	10-21070-4420	22.92	22.92	BLOWER MOTOR	FIRE DEPT
09/18/2025	48531	AUTO ZONE COMM	0564813259	10-22080-4420	11.24	11.24	LIGHT BULBS	
09/18/2025	48531	AUTO ZONE COMM	0564813612	10-31140-44200	15.98	15.98	BATTERY TREATMENT KIT	
09/18/2025	48531	AUTO ZONE COMM	0625749184	10-22080-4420	53.88	53.88	EXHAUST FLUID	
Total 4853	31:				_	120.09		
48532								
09/18/2025	48532	BABCOCK LABORAT	CH50716-22	11-31520-44301	19.81	19.81	ALUMINUM	PW
09/18/2025	48532	BABCOCK LABORAT	CH51117-227	11-31520-44301	39.62	39.62	ALUMINUM	
09/18/2025	48532	BABCOCK LABORAT	CI50103-227	11-31520-44301	19.81	19.81	ALUMINUM	
09/18/2025	48532	BABCOCK LABORAT	CI50135-227	12-31610-4430	183.32	183.32	BIOCHEMICAL OXYGEN DEMA	
09/18/2025	48532	BABCOCK LABORAT	CI50136-227	12-31610-4430	33.44	33.44	E.COLI LAB ANALYSIS	
09/18/2025	48532	BABCOCK LABORAT	CI50200-227	12-31610-4430	33.44	33.44	E.COLI LAB ANALYSIS	
09/18/2025	48532	BABCOCK LABORAT	CI50626-227	12-31610-4430	33.44	33.44	E.COLI LAB ANALYSIS	
09/18/2025	48532	BABCOCK LABORAT	CI50644-227	12-31610-4430	183.32	183.32	BIOCHEMICAL OXYGEN DEMA	
09/18/2025	48532	BABCOCK LABORAT	CI50683-227	11-31520-44301	19.81	19.81	ALUMINUM	
09/18/2025	48532	BABCOCK LABORAT	CI50923-227	11-31520-44301	178.35	178.35	TOTAL ORGANIC CARBON	
09/18/2025	48532	BABCOCK LABORAT	CI50924-227	11-31520-44301	39.62	39.62	ALUMINUM	
09/18/2025	48532	BABCOCK LABORAT	CI50979-227	12-31610-4430	39.64	39.64	TOTAL HARDNESS PACKAGE	
09/18/2025	48532	BABCOCK LABORAT	CI50982-227	12-31610-4430	65.65	65.65	OIL AND GREASE	
09/18/2025	48532	BABCOCK LABORAT	CI50983-227	12-31610-4430	19.81	19.81	COPPER	
09/18/2025	48532	BABCOCK LABORAT	CI50985-227	12-31610-4430	19.81	19.81	AMMONIA	
09/18/2025	48532	BABCOCK LABORAT	CI50986-227	12-31610-4430	33.44	33.44	E.COLI LAB ANALYSIS	
09/18/2025	48532	BABCOCK LABORAT	CI50987-227	12-31610-4430	183.32	183.32	BIOCHEMICAL OXYGEN DEMA	
Total 4853	32:				_	1,145.65		
48533 09/18/2025	40522	BLU BULK TRANSP	#0746 ALIC 2	10-31158-44200	49.20	40.20	PUBLIC WORKS WATER	PW
		BLU BULK I KANSP	#9740 AUG 2	10-31136-44200	49.20		FUBLIC WORKS WATER	1 VV
Total 4853	33:				_	49.20		
48534 09/18/2025	48534	CASELLE, INC.	INV-10360	10-14020-4520	1,974.00	1.974.00	CONTRACT SUPPORT AND MAI	ADMIN
Total 4853		,			_	1,974.00		/ DIVIII V
10tal 4000) 4 .				-	1,974.00		
48535 09/18/2025	48535	CLINICAS DEL VALL	FINAL BILL	11-00000-39610	193.75	193.75	FINAL UTILITY BILL	UTILITIES
Total 4853	35:				_	193.75		
					-			
48536	40500	COUNTY OF CAN D	OCULOUTEDAY	10 00000 4400	074.00	074.00	FIRE DEDT BARIOS	DW
09/18/2025		COUNTY OF SAN DI		10-22080-4433	671.00		FIRE DEPT RADIOS	PW
09/18/2025		COUNTY OF SAN DI	26HOLTEDN	11-31510-44330	15.25		PUBLIC WORKS RADIOS	FIRE DEPT
09/18/2025	48536	COUNTY OF SAN DI	26HOLTFDN	12-31620-4433	15.25	15.25	PUBLIC WORKS RADIOS	

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Live 4.17.2022			Cr	ieck Issue Dates: 9/5	12025 - 9/16/2025		Sep 16, 20	025 09:57AM
Check Issue Date	Check Number	Payee	Invoice Number	Invoice GL Account	Invoice Amount	Check Amount	Description	
Total 4853	6:				-	701.50		
					_			
48537 09/18/2025	48537	DALMATION FIRE E	502609	10-22080-4420	91.59	91.59	ELECTRICAL CONNECTOR	FIRE DEPT
Total 4853	7:				_	91.59		
48538								
09/18/2025	48538	DRAGON'S EXTERM	89253224	10-31158-44300	250.00	250.00	MONTHLY PEST	PW
Total 4853	8:					250.00		
48539					_			
09/18/2025	48539	FERGUSON ENTER	5732726	10-31140-44200	157.10	157.10	WRENCH, MESH	PW
Total 4853	9:				-	157.10		
					-			
18540 09/18/2025	48540	FIRE-ETC	201311	10-22080-4420	1,036.30	1,036.30	CONTAINER, HELMET	FIRE DEPT
Total 4854	0:				-	1,036.30		
					-			
48541 09/18/2025	48541	HALEY DOWSEY	SEPT 2025 F	10-13050-4430	153.58	153.58	FARMERS MARKET TFF PERMI	FARM MKT
Total 4854	1:				-	153.58		
48542					-			
09/18/2025	48542	HARTFORD	4817794383	10-11011-42310	51.05	51.05	INSURANCE PREMIUM	ADMIN
09/18/2025	48542	HARTFORD	4817794383	10-12001-4231	39.12	39.12	INSURANCE PREMIUM	,
09/18/2025	48542	HARTFORD	4817794383	10-14020-4231	26.08	26.08	INSURANCE PREMIUM	
09/18/2025	48542	HARTFORD	4817794383	10-12003-4231	26.16	26.16	INSURANCE PREMIUM	
09/18/2025	48542	HARTFORD	4817794383	10-22080-4231	58.68	58.68	INSURANCE PREMIUM	
09/18/2025		HARTFORD	4817794383	10-31140-42310	4.19	4.19	INSURANCE PREMIUM	
09/18/2025	48542	HARTFORD	4817794383	10-21070-4231	4.90	4.90	INSURANCE PREMIUM	
09/18/2025		HARTFORD	4817794383	10-31150-42310	16.62		INSURANCE PREMIUM	
09/18/2025		HARTFORD	4817794383	11-31530-42310	3.91-		INSURANCE PREMIUM	
09/18/2025		HARTFORD	4817794383	11-31510-42310	55.75		INSURANCE PREMIUM	
09/18/2025			4817794383	11-31520-42310	19.56		INSURANCE PREMIUM	
		HARTFORD						
09/18/2025 09/18/2025		HARTFORD HARTFORD	4817794383 4817794383	12-31610-4231 12-31620-4231	77.52 71.47		INSURANCE PREMIUM INSURANCE PREMIUM	
Total 4854	2:				-	447.19		
10542					-			
48543 09/18/2025	10510	HELIODORO SILVA	FINAL BILL	11-00000-39620	8.91	0.04	FINAL UTILITY BILL	UTILITIES
09/16/2023	40043	HELIODORO SILVA	FINAL BILL	11-00000-39020	0.91	0.91	FINAL UTILITY BILL	OTILITIES
Total 4854	3:				-	8.91		
18544								ADMIN
09/18/2025		I.C. SHERIFF'S DEP	08302025-1	10-21040-4430	80,762.94		SHERIFF SERVICES	
09/18/2025	48544	I.C. SHERIFF'S DEP	08302025-1	10-21050-4430	8,503.75	8,503.75	DISPATCH SERVICES	
Total 4854	4:					89,266.69		
Total 4854	4:				-	89,266.69		

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Check Description Check Check Invoice Invoice Invoice Issue Date Number Payee Number GL Account Amount Amount 48545 09/18/2025 48545 I.C. TAX COLLECTO 045-500-021- 10-31158-44301 19.94 19.94 045-500-021-000 2025-26TAX **ADMIN** Total 48545: 19.94 48546 **ADMIN** 2.234.28 ELECTRIC UTILITIES 09/18/2025 48546 IMPERIAL IRRIGATI FLECTRIC 9/ 10-31140-44240 2 234 28 4 470 61 FLECTRIC UTILITIES 09/18/2025 48546 IMPERIAL IRRIGATI FLECTRIC 9/ 10-31158-44240 4 470 61 09/18/2025 48546 IMPERIAL IRRIGATI ELECTRIC 9/ 11-31520-44240 8.986.19 8,986.19 ELECTRIC UTILITIES 09/18/2025 48546 IMPERIAL IRRIGATI ELECTRIC 9/ 12-31620-4424 105.05 105.05 ELECTRIC UTILITIES 09/18/2025 48546 IMPERIAL IRRIGATI ELECTRIC 9/ 11-31510-44240 253.21 253.21 ELECTRIC UTILITIES 09/18/2025 48546 IMPERIAL IRRIGATI ELECTRIC 9/ 11-31520-44240 253.21 253.21 ELECTRIC UTILITIES 09/18/2025 48546 IMPERIAL IRRIGATI PARKS ELE 10-31150-44240 2,539.44 2,539.44 PARKS ELECTRICITY Total 48546: 18,841.99 48547 PW 2,954.00 RAW WATER CHARAGES 09/18/2025 48547 IMPERIAL IRRIGATI #0303 AUG 2 11-31520-44350 2.954.00 Total 48547: 2,954.00 48548 **ADMIN** 09/18/2025 48548 IMPERIAL PRINTER 25-2347 10-12003-4416 111.62 111.62 PERMIT COPIES Total 48548: 111.62 48549 PW 09/18/2025 48549 INDUCTIVE AUTOM 1392205 12-31610-4430 1,880.00 1,880.00 SUPPORT PLAN Total 48549: 1,880.00 48550 UTILITIES 09/18/2025 48550 JOY & CARSON CR FINAL BILL 11-00000-39620 92.51 92.51 FINAL UTILITY BILL Total 48550: 92.51 48551 PW 09/18/2025 48551 K-C WELDING & RE 217607 10-31140-44200 126.05 BUCKET, SLINGS 126.05 09/18/2025 48551 K-C WELDING & RE 217607 10-31150-44200 126.05 126.05 BUCKET, SLINGS 09/18/2025 48551 K-C WELDING & RE 217607 11-31510-44200 126 05 126.05 BUCKET, SLINGS 09/18/2025 48551 K-C WELDING & RE 217607 12-31620-4420 126.06 126.06 BUCKET, SLINGS 09/18/2025 48551 K-C WELDING & RE H12962 10-31150-43140 140.00 140.00 LEO BOOTS 09/18/2025 48551 K-C WELDING & RE H12962 11-31510-43140 20.00 20.00 LEO BOOTS 09/18/2025 48551 K-C WELDING & RE H12962 12-31620-4314 40.00 40.00 LEO BOOTS Total 48551: 704.21 48552 PW 09/18/2025 48552 KIMBALL MIDWEST 103640692 11-31510-44200 321.26 321.26 THREAD RESTORER 09/18/2025 48552 KIMBALI MIDWEST 103640692 12-31620-4420 321.26 321 26 THREAD RESTORER Total 48552: 642.52 48553 ADMIN 09/18/2025 48553 LABOR COMPLIANC 1247 10-70003-4430 1,701.68 1,701.68 LABOR COMPLIANCE MONITOR

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Check Issue Date	Check Number	Payee	Invoice Number	Invoice GL Account	Invoice Amount	Check Amount	Description	_
Total 485	553:				-	1,701.68		
48554 09/18/2025	48554	ΙΕΔΕ	18982409	10-22080-4525	47.61	47.61	PRINTER LEASE	FIRE DEP
09/10/2023	40334	LLAI	10902409	10-22000-4323	47.01	47.01	FRINTER LEASE	
Total 485	554:				-	47.61		
48555								
09/18/2025	48555	LIEBERT CASSIDY	298112	10-16026-4430	5,130.00	5,130.00	2025-2026 ERC MEMBERSHIP	ADMIN
Total 485	555:				-	5,130.00		
18556								
09/18/2025	48556	MISSIONSQUARE	6773741	10-00000-2026	2,530.33	2,530.33	RETIREMENT	ADMIN
09/18/2025	48556	MISSIONSQUARE	6773741	10-00000-2027	720.93		RETIREMENT	
09/18/2025	48556		6773741	10-12001-4240	688.72		RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	10-14020-4240	268.80		RETIREMENT	
09/18/2025	48556		6773741	10-22080-4240	351.81		RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	10-12003-4240	212.48	212.48	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	10-21070-4240	42.86	42.86	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	10-31140-42400	145.37	145.37	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	10-31150-42400	157.72	157.72	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	11-31530-42400	31.12	31.12	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	11-31510-42400	495.25	495.25	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	11-31520-42400	414.80	414.80	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	12-31610-4240	605.20	605.20	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6773741	12-31620-4240	580.88	580.88	RETIREMENT	
09/18/2025	48556	MISSIONSQUARE	6990595	10-00000-2029	480.00	480.00	RETIREMENT	
Total 485	556:				_	7,726.27		
48557								
09/18/2025	48557	NAPA AUTO PARTS	320050	10-31140-44200	59.15	59.15	GREASE	PW
09/18/2025	48557	NAPA AUTO PARTS	320053	10-31140-44280	8.04	8.04	DOOR HANDLE	
09/18/2025	48557	NAPA AUTO PARTS	320053	11-31510-44280	28.16		DOOR HANDLE	
09/18/2025	48557		320053	12-31620-4428	44.24		DOOR HANDLE	
09/18/2025	48557		320062	10-31140-44200	66.79		TOW STRAP	
09/18/2025	48557		320076	10-31150-44200	35.36		DOOR HANDLE	
09/18/2025	48557		320076	11-31510-44200	5.05		DOOR HANDLE	
09/18/2025	48557		320076	12-31620-4420	10.10		DOOR HANDLE	
09/18/2025	48557	NAPA AUTO PARTS	320138	10-31150-44280	328.28		FUEL FITER/PUMP	
09/18/2025	48557		320138	11-31510-44280	46.91		FUEL FITER/PUMP	
09/18/2025	48557		320138	12-31620-4428	93.82		FUEL FITER/PUMP	
09/18/2025	48557		320151	10-31140-44200	18.90		BERRYMAN CARB CLEANER	
09/18/2025	48557		320170	10-31140-44200	13.79		JUMPER CABLES	
09/18/2025	48557	NAPA AUTO PARTS	320170	11-31510-44200	27.58		JUMPER CABLES	
09/18/2025	48557		320170	12-31620-4420	27.58		JUMPER CABLES	
09/18/2025	48557		320180	10-31150-44200	7.16		BRAKE FLUID	
09/18/2025	48557		320180	11-31510-44200	1.03		BRAKE FLUID	
09/18/2025	48557	NAPA AUTO PARTS	320180	12-31620-4420	2.06		BRAKE FLUID	
09/18/2025	48557	NAPA AUTO PARTS	320190	10-31150-44200	29.39		ANTIFREEZE	
09/18/2025	48557		320190	11-31510-44200	4.20		ANTIFREEZE	
09/18/2025	48557	NAPA AUTO PARTS	320190	12-31620-4420	8.40		ANTIFREEZE	
09/18/2025	48557	NAPA AUTO PARTS	320225	12-31620-4420	64.63	64.63	SPRAY NOZZLE	

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Description	Check Amount	Invoice Amount	Invoice GL Account	Invoice Number	Payee	Check Number	Check Issue Date
	930.62	-				57:	Total 4855
							48558
TEMP WORKER POOL	392.85	392.85	10-31152-41400	29276187	PEOPLEREADY,INC.	48558	09/18/2025
TEMP WORKER POOL	261.90	261.90	10-31152-41400	29287425	PEOPLEREADY,INC.	48558	09/18/2025
TEMP WORKER POOL	392.85	392.85 -	10-31152-41400	29296669	PEOPLEREADY,INC.	48558	09/18/2025
	1,047.60	-				58:	Total 4855
							48559
PHOSPHATE REMOVER	239.45	239.45	10-31152-44200	0023220993-	POOL ELECTRICAL	48559	09/18/2025
	239.45	_				59:	Total 4855
							48560
CARD STOCK	29.15	29.15	10-22080-4416	45497859	QUILL CORPORATI	48560	09/18/2025
MASKING TAPE	5.85	5.85	10-12003-4416	45497859	QUILL CORPORATI	48560	09/18/2025
TONER	213.32	213.32	10-22080-4416	45540495	QUILL CORPORATI	48560	09/18/2025
	248.32					30:	Total 4856
							48561
TRUCK REPAIRS	234.78	234.78	10-31150-44280	15371	ROBERT S. NELSON	48561	09/18/2025
TRUCK REPAIRS	33.54	33.54	11-31510-44280	15371	ROBERT S. NELSON	48561	09/18/2025
TRUCK REPAIRS	67.08	67.08	12-31620-4428	15371	ROBERT S. NELSON	48561	09/18/2025
	335.40	_				31:	Total 4856
							48562
FINAL UTILITY BILL	43.74	43.74	11-00000-39620	FINAL BILL	SANTOS QUINTERO	48562	09/18/2025
	43.74	_				32:	Total 4856
							48563
FD FUEL	1,181.85	1,181.85	10-22080-4427	CL46381	SELLERS PETROLE	48563	09/18/2025
PUBLIC WORKS FUEL	49.57	49.57	10-12003-4427	CL46382			09/18/2025
		229.61	10-21070-4427				09/18/2025
							09/18/2025
							09/18/2025
							09/18/2025
							09/18/2025 09/18/2025
		1,158.90	12-31610-4427				09/18/2025
	4 130 81	-				3·	Total 4856
	4,100.01	-					
CONTRACT JANITORIAL	2,089.00	2,089.00	10-31158-44300	35658	SERVICE MASTER	48564	18564 09/18/2025
	2,089.00	-				64:	Total 4856
		-					18565
	TEMP WORKER POOL TEMP WORKER POOL TEMP WORKER POOL PHOSPHATE REMOVER CARD STOCK MASKING TAPE TONER TRUCK REPAIRS TRUCK REPAIRS TRUCK REPAIRS TRUCK REPAIRS TRUCK REPAIRS UTILITY BILL FD FUEL PUBLIC WORKS FUEL	### 393.62 ### 393.62 ### 393.62 ### 393.62 ### 393.62 ### 393.62 ### 393.62 ### 393.63 ### 393.63 ### 393.64 ### 393.62 ### 393.64 ### 39	930.62 930.62 930.62	Section Amount Amount 930.62	Number GL Account Amount Amount Amount Supplies Supp	Payee Number GL Account Amount Amount Amount 930.62	Number Payee

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Check Issue Date	Check Number	Payee	Invoice Number	Invoice GL Account	Invoice Amount	Check Amount	Description	_
Total 4856	65:				-	857.00		
48566 09/18/2025	48566	SUNBELT RENTALS	173383623-0	10-22080-4431	782.32	782.32	INVERTER GENERATOR	FIRE DEPT
Total 4856	66:				_	782.32		
48567 09/18/2025	48567	THATCHER CO.	2025400104	11-31520-44201	15,256.12	15,256.12	T-CHLOR	PW
Total 4856	5 7 :					15,256.12		
48568								45444
09/18/2025	48568	THE CRISCOM COM	271578	10-11011-44300	4,500.00	4,500.00	ADVOCACY GRANT WRITING	ADMIN
Total 4856	68:				-	4,500.00		
48569								
09/18/2025		VESTIS	#2000 AUGU	10-31158-44200	234.71	234.71		PW
09/18/2025		VESTIS	#2000 AUGU	12-31610-4314	761.88	761.88	UNIFORM CHARGES	
09/18/2025		VESTIS	#2000 AUGU	11-31520-43140	558.72	558.72	UNIFORM CHARGES	
09/18/2025		VESTIS	#2000 AUGU	11-31530-43140	186.90	186.90	UNIFORM CHARGES	
09/18/2025		VESTIS	#2000 AUGU	10-31150-43140	175.22	175.22	UNIFORM CHARGES	
09/18/2025	48569		#2000 AUGU	10-31140-43140	175.22	175.22	UNIFORM CHARGES	
09/18/2025 09/18/2025	48569 48569	VESTIS VESTIS	#2000 AUGU #2000 AUGU	11-31510-43140 12-31620-4314	315.40 315.41	315.40 315.41	UNIFORM CHARGES UNIFORM CHARGES	
Total 4856	69 :				-	2,723.46		
					=	·		
48570 09/18/2025	48570	WALKER & DRISKIL	14910	10-16026-4430	2,521.37	2,521.37	ATTORNEY FEES	ADMIN
Total 4857	' 0:				-	2,521.37		
Grand Tota	als:				-	178,378.18		

Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
10-00000-201000	.00	137,494.98-	137,494.98-
10-00000-202300	34.34	.00	34.34
10-00000-202400	16.16	.00	16.16
10-00000-202600	2,530.33	.00	2,530.33
10-00000-202700	720.93	.00	720.93
10-00000-202950	480.00	.00	480.00
10-11011-423100	51.05	.00	51.05
10-11011-443000	4,500.00	.00	4,500.00
10-12001-423100	39.12	.00	39.12
10-12001-424000	688.72	.00	688.72
10-12001-431200	857.00	.00	857.00
10-12001-442300	58.90	.00	58.90
10-12001-442500	86.07	.00	86.07

GL Account	Debit	Credit	Proof
10-12001-451500	60.36	.00	60.36
10-12003-423100	26.16	.00	26.16
10-12003-424000	212.48	.00	212.48
10-12003-441600	117.47	.00	117.47
10-12003-442000	4.30	.00	4.30
10-12003-442300	44.87	.00	44.87
10-12003-442500	53.70	.00	53.70
10-12003-442700	49.57	.00	49.57
10-13050-443015	153.58	.00	153.58
10-14020-423100	26.08	.00	26.08
10-14020-424000	268.80	.00	268.80
10-14020-442300	49.91	.00	49.91
10-14020-442500	53.71	.00	53.71
10-14020-451500	20.12	.00	20.12
10-14020-452000	1,974.00	.00	1,974.00
10-16026-443000	7,651.37	.00	7,651.37
10-21040-442500	422.95	.00	422.95
10-21040-443000	80,762.94	.00	80,762.94
10-21050-443000	8,503.75	.00	8,503.75
10-21070-423100	4.90	.00	4.90
10-21070-424000	42.86	.00	42.86
10-21070-442000	22.92	.00	22.92
10-21070-442700	229.61	.00	229.61
10-22080-423100	58.68	.00	58.68
10-22080-424000	351.81	.00	351.81
10-22080-441600	258.18	.00	258.18
10-22080-442000	1,845.30	.00	1,845.30
10-22080-442300	89.74	.00	89.74
10-22080-442500	165.36	.00	165.36
10-22080-442700	1,181.85	.00	1,181.85
10-22080-443000	255.95	.00	255.95
10-22080-443100	782.32	.00	782.32
10-22080-443300	671.00	.00	671.00
10-22080-451500	80.48	.00	80.48
10-22080-452500	47.61	.00	47.61
10-31120-442500	1.02	.00	1.02
10-31140-423100	4.19	.00	4.19
10-31140-424000	145.37	.00	145.37
10-31140-431400	175.22	.00	175.22
10-31140-442000	1,546.83	.00	1,546.83
10-31140-442300	114.00	.00	114.00
10-31140-442400	2,234.28	.00	2,234.28
10-31140-442800	8.04	.00	8.04
10-31150-423100	16.62	.00	16.62
10-31150-424000	157.72	.00	157.72
10-31150-431400	315.22	.00	315.22
10-31150-442000	461.58	.00	461.58
10-31150-442300	69.13	.00	69.13
10-31150-442400	2,539.44	.00	2,539.44
10-31150-442500	21.01	.00	21.01
10-31150-442700	731.45	.00	731.45
10-31150-442800	563.06	.00	563.06
10-31152-414000	1,047.60	.00	1,047.60
10-31152-442000	239.45	.00	239.45
10-31158-442000	283.91	.00	283.91
10-31158-442400	4,470.61	.00	4,470.61
10-31158-443000	4,020.30	.00	4,020.30

GL Account	Debit	Credit	Proof
10-31158-443015	19.94	.00	19.94
10-70003-443000	1,701.68	.00	1,701.68
11-00000-201000	3.91	32,515.30-	32,511.39-
11-0000-396100	193.75	.00	193.75
11-00000-396200	192.20	.00	192.20
11-31510-423100	55.75	.00	55.75
11-31510-424000	495.25	.00	495.25
11-31510-431400	335.40	.00	335.40
11-31510-442000	497.45	.00	497.45
11-31510-442300	142.91	.00	142.91
11-31510-442400	253.21	.00	253.21
11-31510-442500	53.70	.00	53.70
11-31510-442700	249.90	.00	249.90
11-31510-442800	108.61	.00	108.61
11-31510-443300	15.25	.00	15.25
11-31520-423100	19.56	.00	19.56
11-31520-424000	414.80	.00	414.80
11-31520-431400	558.72	.00	558.72
11-31520-442000	58.98	.00	58.98
11-31520-442010	15,256.12	.00	15,256.12
11-31520-442300	258.43	.00	258.43
11-31520-442400	9,239.40	.00	9,239.40
11-31520-442500	88.44	.00	88.44
11-31520-442700	62.66	.00	62.66
11-31520-443000	241.15	.00	241.15
11-31520-443010	317.02	.00	317.02
11-31520-443500	2,954.00	.00	2,954.00
11-31530-423100	.00	3.91-	3.91-
11-31530-424000	31.12	.00	31.12
11-31530-431400	186.90	.00	186.90
11-31530-442300	47.12	.00	47.12
11-31530-442700	187.50	.00	187.50
12-00000-201000	.00	8,371.81-	8,371.81-
12-31610-423100	77.52	.00	77.52
12-31610-424000	605.20	.00	605.20
12-31610-431400	761.88	.00	761.88
12-31610-442000	89.82	.00	89.82
12-31610-442300	119.32	.00	119.32
12-31610-442500	102.93	.00	102.93
12-31610-442700	279.37	.00	279.37
12-31610-443000	2,121.70	.00	2,121.70
12-31610-443010	828.63	.00	828.63
12-31620-423100	71.47	.00	71.47
12-31620-424000	580.88	.00	580.88
12-31620-431400	355.41	.00	355.41
12-31620-442000	584.65	.00	584.65
12-31620-442300	190.03	.00	190.03
12-31620-442400	105.05	.00	105.05
12-31620-442500	118.66	.00	118.66
12-31620-442700	1,158.90	.00	1,158.90
12-31620-442800	205.14	.00	205.14
12-31620-443300	15.25	.00	15.25
Grand Totals:	178,386.00	178,386.00-	.00

City of Holtville REPORT TO COUNCIL

MEI	ETING DATE:	09/22/25
ITE	M NUMBER	3 a
als	CITY MANAGER	Ju
Approvals	FINANCE MANAGER	
 A	CITY ATTORNEY	

DATE ISSUED: September 19, 2025

FROM: Nick Wells, City Manager

SUBJECT: Appointment of a Delegate & Alternate to Attend the 2025 League of

California Cities Conference and Expo, Authorizing Both to Act on

Behalf of the City of Holtville

ISSUE:

Shall the City Council approve the appointment of a delegate and alternate, authorizing both to act on the City's behalf in matters to be discussed at the 2025 League of California Cities Annual Conference and Expo, to be held October 8-10, 2025, at the Long Beach Convention Center?

DISCUSSION:

Each year, the League of California Cities convenes to discuss issues, share ideas, and present informational seminars to educate its members. Each City is required to appoint a member of their Council to serve as a delegate and alternate to participate in the business portion of the gathering. Mayor Goodsell is planning to attend as the primary Delegate and Mayor Pro Tem Mike Pacheco also plans to be there and could be designated the Alternate.

FISCAL IMPACT:

This action itself has no fiscal impact, however, registration has been paid and lodging has already been secured for all Council members, the City Manager, and Finance Supervisor.

CITY MANAGER RECOMMENDED ACTION:

It is recommended that the action be authorized as presented.

ALTERNATIVE:

- 1 Approve the appointment and authorize both designees to vote on the City's behalf.
- 2 Select other Council members to designate.
- 3 Do not appoint a delegate and/or alternate, forgoing participation in the business of the Conference.

CLoC Delegate-Alternate Page 1 of 1

City of Holtville REPORT TO COUNCIL

MEI	ETING DATE:	09/22/25
ITEI	M NUMBER	3 b
rals	CITY MANAGER	Ju
Approvals	FINANCE MANAGER	
A	CITY ATTORNEY	

DATE ISSUED: September 19, 2025

FROM: Nick Wells, City Manager

SUBJECT: Resolution No. 25-27 Approving a Task Order for The Holt Group for

Design of the Pine Avenue Sidewalk Improvements Project

ISSUE:

Shall the City Council approve Resolution No. 25-27, authorizing a Task Order with the City Engineer, The Holt Group, for Design of the Pine Avenue Rehabilitation and Pedestrian Access Improvements Project from Fourth Street to Fifth Street?

PROJECT DESCRIPTION:

This Project will construct pedestrian improvements with incidental street widening along Pine Avenue between Fourth and Fifth Streets. The project aims to rehabilitate existing sidewalks and construct new sidewalks along both sides of Pine Avenue.

DISCUSSION:

In 2022, the City was awarded funding in the amount of \$708,000.00 through the Congestion Mitigation and Air Quality (CMAQ) Program for the Project, to be constructed during the current fiscal year. As you know, in the time since, the Pine Crossing Apartments project commenced along the east side of this roadway project, and would be responsible for constructing their adjacent section of sidewalk. With that in mind, staff has interacted with the designers of the apartment project with the knowledge that the City's funding for its project would eventually come into play. As the City Engineer, The Holt Group (THG), has overseen this interaction and worked to insure that the two projects could eventually integrate.

With multiple projects in the hopper at this point (this project, West Ninth Sidewalk, the Trestle project, etc.) and the time constraints, coupled with the above-mentioned previous work performed on the lead up to designing the Pine sidewalks, staff asked THG to prepare a Task Order with a proposed fee to complete the design. The proposal is attached.

The last Request for Proposals for Design Engineering Services released by the City for the somewhat similar West Ninth Street Project drew multiple bids in the high \$65k-\$75k range, which was eventually negotiated down to \$53,255 with LC Engineering. That project, however, included just the north side of Ninth Street, whereas this project covers both the east and west sides of Pine. Although there is some duplication and uniformity to that paradigm, there are some differences and, more importantly, there is quite a bit of attention that must be paid to underground stormwater conveyance on this project, a factor not present on West Ninth.

THG has proposed \$58,400 to complete the Design phase, with an additional \$7,300 for Bidding services. (THG is currently performing that function for the West Ninth project). With all of these factors in mid, the presented bid is fair and reasonable.

FISCAL IMPACT:

The Holt Group's proposal to perform these services is \$53,255.00, which will be considered a portion of the City's required match of \$91,700. These funds are proposed to be drawn from the City's transportation specific funding (LTA and/or SB1 dollars).

CITY MANAGER RECOMMENDED ACTION:

It is recommended that this Task Order for The Holt Group be approved for Engineering Design and Bidding Services for a total amount of \$65,700.

ALTERNATIVES:

- 1) Authorize the Task Order with The Holt Group for Design & Bidding Services.
- 2) Direct staff to solicit additional bids from qualified firms.
- 3) Give staff alternate direction

Municipal Design ■ Infrastructure Engineering ■ Construction Management ■ Land Surveying

August 26, 2025

Mr. Nicholas Wells City Manager City of Holtville 121 West Fifth Street Holtville, CA 92250

RE: Task Order for Design Engineering and Bidding Services for the Pine Avenue Rehabilitation and Pedestrian Access Improvements Between 4th Street and 5th Street THG Proposal #2025-056

Dear Nick:

This Task Order is being prepared per the City of Holtville's ("City") request for Design Engineering and Bidding Services for the Pine Avenue Rehabilitation and Pedestrian Access Improvements Between 4th Street and 5th Street. The Holt Group, Inc. understands the City of Holtville has obtained funding through the Congestion Mitigation and Air Quality (CMAQ) Program for the roadway sidewalk improvements along Pine Avenue between 4th Street and 5th Street. The construction cost of the project was estimated to be \$730,000.00 when the grant application was submitted. Given the requirements of the funding program, the design and bidding phases are to be completed on an accelerated schedule to ensure continued eligibility and timely obligation of funds. The Holt Group, Inc. proposes to provide the City with Design Engineering and Bidding Services for this project based on the following scope of work.

SCOPE OF WORK

The proposed scope of work includes the construction of new concrete curb and gutter, as well as sidewalk, along both the east and west sides of Pine Avenue between 5th Street/SR 115 and 4th Street. To address existing local flooding issues, a new catch basin and stormwater pipeline may also be installed on both sides of Pine Avenue.

The gap between the existing edge of pavement and the proposed gutter will be paved with new asphalt concrete and aggregate base. Where necessary, extended pavement replacement will be performed to maintain a positive cross-slope directing runoff toward the new curb and gutter.

Concrete commercial driveways will be constructed for all properties along the project frontage. Additional project activities will include surveying and construction staking, geotechnical testing, erosion

control, traffic control, installation of signage and striping, and implementation of environmental mitigation measures.

Upon completion, the proposed improvements will enhance pedestrian safety and accessibility by providing a continuous, ADA-compliant route connecting nearby residential areas, parks, and commercial businesses.

The Holt Group will provide Design Engineering Services for the proposed sidewalk improvements in accordance with the City of Holtville Standard Details and Specifications.

Design Engineering Services shall include the following:

- Field Survey Work
- Preparation of Improvement Plans
- Preparation of Specifications in accordance with FHWA guidelines, including Proposal Forms
- Preparation of Quantity and Cost Estimates
- Coordination of Project Design with City Staff
- Coordination with Utility Purveyors regarding existing facilities
- Coordination with the Caltrans Permit Office to obtain an encroachment permit
- Preparation of DBE Calculations
- Preparation of Traffic Control Plan
- Preparation of Erosion Control Plan
- Preparation of SWPPP or Erosivity Waiver

Bidding Services shall include the following:

- Preparation of Schedule of Events
- Preparation and processing of the Legal Advertisement
- Preparation of the Plan Holder's List
- Distribution of Bid Set Documents to Plan Holders and Plan Rooms.
- Preparation of the Pre-Bid Conference Agenda and Attendance List
- Chair the Pre-Bid Conference
- Preparation of the Pre-Bid Conference Memorandum
- Coordination with Plan Holders during the bidding phase
- Preparation and Issuance of Addenda as required
- Assist in conducting the Bid Opening
- Preparation of the Bid Tabulation Form and review of received bids
- Processing of Contract Documents
- Preparation of Conformed Specifications

COST FOR PROPOSED SERVICES

The Holt Group, Inc. proposes to provide **Design Engineering Services** per the items outlined in the Scope of Work for a Lump Sum amount of \$58,400.00 (8% of Construction Cost).

The Holt Group, Inc. proposes to provide **Bidding Services** per the items outlined in the Scope of Work for a Lump Sum amount of \$7,300.00 (1% of Construction Cost).

The total Lump Sum amount to provide Design Engineering and Bidding Services for this project is \$65,700.00 (9% of Construction Cost).

Thank you for this opportunity to be of service. We look forward to a successful project. Should you have any questions or concerns, please do not hesitate to contact me at (760) 337-3883 or jack@theholtgroup.net. If this cost proposal in response to the City of Holtville's Task Order is acceptable to the City, please confirm with your authorization below.

Respectfully Submitted by,	Authorized by:
James G. "Jack" Holt, P.E.	Michael - Wella
	Nicholas Wells
Secretary/CFO	City Manager
The Holt Group, Inc.	City of Holtville
8/26/2025	
Date	Date

HOLTVILLE CITY COUNCIL RESOLUTION NO. 25-27

A RESOLUTION OF THE HOLTVILLE CITY COUNCIL APPROVING A TASK ORDER FOR THE HOLT GROUP TO PERFORM DESIGN AND BIDDING= SERVICES FOR THE PINE AVENUE REHABILITATION AND PEDESTRIAN ACCESS IMPROVEMENTS PROJECT BETWEEN FOURTH AND FIFTH STREETS

WHEREAS, the City of Holtville has previously submitted an application for federally-funded transportation programs administered by Caltrans to fund the Pine Avenue Rehabilitation and Pedestrian Access Improvements Project ("the Project"); and

WHEREAS, the City received funding from the Congestion Mitigation and Air Quality (CMAQ) in the amount of \$708,000.00 for the Construction phase of the Project; and

WHEREAS, the City Engineer, The Holt Group, has provided **a** proposed Task Order to provide necessary services for the project in the following amounts:

Design Engineering \$58,400.00

Bidding Services \$7,300.00

WHEREAS, the proposed amount in realation to the scope of services has been deemed fair and reasonable by staff; and

NOW, THEREFORE, THE HOLTVILLE CITY COUNCIL DOES HEREBY RESOLVE, DETERMINE AND AUTHORIZE AS FOLLOWS:

- 1. Approves a Task Order with **The Holt Group** in an amount not to exceed for Engineering Design & Bidding Services related to the Project.
- 2. Certifies that the City will have the necessary local match amount for the project using local funds for the given fiscal year(s) as well as sufficient funds to operate and maintain the project.
- 3. The foregoing is true, correct and adopted.

PASSED, APPROVED AND ADOPTED by Holtville City Council at a regular meeting held on this 22nd day of September, 2025, by the following roll call vote:

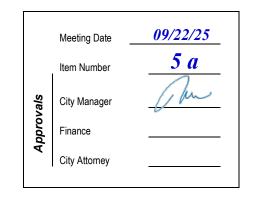
AYES:	
NOES:	
ABSTAIN:	
ABSENT:	
	WI C 1 II W
Attest:	Mike Goodsell, Mayor
Yvette Rios, City Clerk	

City of Holtville REPORT TO COUNCIL

DATE ISSUED: September 19, 2025

FROM: Nick Wells, City Manager

SUBJECT: City Manager Update



INFORMATION ONLY - NO ACTION REQUIRED AT THIS TIME

ADMINISTRATION

Public Safety Lot/New Construction - Rubio Medina of Irvine, California was engaged in April, 2023, to perform Architecture services to design Phase I (Fire Apparatus Bay) and Phase II (PS Administration & Fire Dormitories) of this project. Staff met with Mr. Medina multiple times in early May, wherein iterative documents were discussed and revised. Pursuant to discussions between Council, Chief Silva, the CM and Mr. Medina regarding configuration, direction solidified for constructing a 3-bay apparatus section and a 2story administration/residence area. Further discussion also clarified the placement of the building on the site and the external motif of the building. Mr. Medina moved forward with subconsultants for plumbing, electrical, HVAC, etc. Due to an increase in the size of the project over that which was called out in the RFP. the architect has approached the City about augmented funding, which may be brought to Council in the future. More solid delineation of cost estimates for the phasing of the project were presented in August and presented to Council for consideration. A status update meeting with Mr. Medina was held via Zoom in late January. Chief Silva and the CM got an update, wherein Medina estimated submission of plans for first plan check to be middle to late February. Chief Silva has continued to meet virtually with the architect and subconsultants on various issues over the past few weeks. The full set of drawings were finally submitted to the plan check firm in late April. This process is expected to be iterative with the architect, with multiple redlines and resubmissions, however, staff expected the entire process to be less than 60 days, however the architect has once again been very slow to turn the documents back around to the plan checkers.

Multiple conversations regarding augmented funding have taken place with staff, Council, and various entities. The CM compiled information from various sources and submitted an application for directed Congressional funding to Raul Ruiz's office in early May. The City received word that the project was selected by the Congressman and recommended to the Congressional budget committee. Although we were notified in March that the Congressman's projects were not funded, his office subsequently informed staff that the project will be resubmitted in the next round of funding. Staff will continue to work with the Congressman's office in hopes that the funding will be secured in the coming fiscal year.

Staff continues to pursue additional funding sources. At the 2024 League of Cities Annual Conference, Councilmen Anderson and Goodsell joined the CM in multiple conversations with firms and organizations that show promise as potential funding sources. One salient proposal was received on which Council requested further research. The contact led to a two-year agreement in February with the CrisCom Company to represent the City in pursuing funding.

In late April, the CM and Mayor Goodsell flew to Sacramento in association with a League of Cities event and had an opportunity to meet with our state legislators regarding directed funding for the project. We were also able to dovetail into ongoing conversations between ICSO and these representatives for funding their own Imperial County project. Budget funding will be tight, due to state shortfalls, but this work, along with assistance from CrisCom, put the City in a very favorable position to capture any potential windfalls. Chuck Jilloian, the President and CEO of CrisCom, addressed the Council at a June meeting, reiterating that our

project stands a good chance of getting directed funding. The CM met with a CrisCom representative in August to get an update on the legislative process and discuss additional grant opportunities.

Employee MOU Negotiations – the CM has been working with both the City Council and employee representatives to negotiate a framework for compensation and benefits for the City's full-time employees. Multiple items were proposed and accepted by both sides throughout the process. The employees accepted a final Council offer prior to the last meeting and an agreement was finalized. Action still must be taken with respect to Fire employees.

Severe Storm Event(s) —a storm cell of rain and extreme winds hit the City on Monday, August 25, 2025, blowing debris all around town, knocking down several trees, and damaging multiple structures in the City (primarily residential). Power was lost for most of the City's residents for several hours. In a few cases within the City limits and the surrounding area, residents were without power for multiple days.

The Emergency Operations Center of the City was activated at City Hall that evening utilizing power from the facility's emergency generator. Although most of the City structures were spared heavy damage, Public Works and Fire staff worked into the evening clearing roads, assessing damage and assisting residents. Some damage to Water infrastructure was discovered the next day.

Multiple subsequent storms have passed through the area in the ensuing weeks, including another fairly severe cell yesterday (Thursday, 9/18). Although the City proper had minimal damage, extensive issues were reported in the immediate surrounding community, with power lines falling once again and resulting power outages both on Orchard Road and at the Country Club.

PUBLIC WORKS

TRANSPORTATION PROJECTS

Pear Canal Undergrounding/Ninth Street Improvements (Olive to Melon) – Initial action to proceed with this project was taken in early 2021. A deposit was forwarded to IID to begin design and multiple site visits with staff, the IID and City Engineer took place to discuss issues that needed to be addressed in design. Undergrounding work was scheduled to take place in December 2021, however, delays were discussed in those meetings from the IID side which eventually led to construction work being pushed back.

IID had procured Congressional funding for the project that the City was asked to administer. Late in the process, it was relayed to staff that by taking on administration of the funding, the City would now be responsible for paying the 11.47% matching funds necessary for the grant, which could be in the neighborhood of \$100k. Nevertheless, an agreement was approved with IID to administer the funding in October. The closing financial paperwork with Caltrans remains. The CM met with IID in early March to discuss their upcoming billing for the work done on the project and what amount would be left for the City to recoup for our expenditures. It is evident that IID came in under the construction estimate and there is opportunity for the City to recoup the bulk of its cash outlay for the project. There was a bit of a holdup with billing from IID, however, that was provided in July. A reimbursement package has now been provided to Caltrans and we await final determination. A final report will be provided at that time regarding the amount of the grant funds gleaned and the City's level of matching contribution.

The City was awarded funding through ICTC for the resulting necessary sidewalk and roadway improvements early in the process. LC Engineering was awarded the contract for design in February, 2024. Delays with the undergrounding project pushed back the start of the sidewalk project, necessitating a time extension. A web conference was held in September to clarify the need to move a portion of the funding for the street project into the current fiscal year. With the undergrounding project complete, staff will prepare an RFP to begin the construction of the curb, gutter and sidewalk, along with the minor pavement necessary to widen the roadway. Staff began discussion with the City Engineer in January to develop the RFP for this

project to be released in March, however, clearance to proceed from Caltrans was not issued until late July, so the procurement process has begun. *Both Construction and RE/CM were advertised this week.*

Pine Avenue Sidewalks — Subsequent to the awards of funding for streets projects utilizing Federal Highways dollars through ICTC in early 2022, another year of projects was quickly requested to be added. Holtville submitted a project to capture CMAQ dollars to add sidewalks to either side of Pine Avenue between Fourth and Fifth Streets. Action to approve was taken in October, 2023. *A Task Order for The Holt Group to prepare Design plans is on the current agenda.*

2025 Call for Projects – this topic was brought to City Council in late April to approve two projects suggested by staff. Pursuant to conversations at the SCAG Conference, the CM requested that planning staff work up and submit two additional projects by the due date. The 4 projects (Cedar Avenue from Fourth to Fifth, as well as Melon Avenue from Eighth to Ninth, Seventh to Eighth, and Sixth to Seventh) were submitted. ICTC went through the scoring process and the Holtville projects all scored toward the middle of the pack, however, especially given the palatable funding levels, all were proposed to be funded. These recommendations have now been forwarded to SCAG for final determination.

Capital Improvements Project Listing – a meeting was held in November, 2023, with staff, including the City Manager, City Engineer, City Planner and Water/Wastewater Lead Operator to discuss long term capital improvements needed in the City. Water system improvements, sewer system upgrades, streets projects and other issues were discussed and expected to be further explored. A more complete detailing of the discussion will be presented to the Council in the near future. Council has requested that this issue be moved up in the queue and this be addressed shortly. Staff reinitialized discussions and had some preliminary information on the late-April agenda.

PARKS

Railroad Trestle Repair – A grant was secured from the California Natural Resources Agency to repair the railroad trestle burned in a river bottom fire several years ago. This is necessary to connect the Trail to east side of the river and eventually the future Wetlands area. After over a decade and a half of being somewhat unsightly and unusable, the trestle will soon be fixed cosmetically and usable for pedestrian and non-motorized traffic. Documentation was finally signed for this grant in late October, 2021. The City Engineer completed the technical specification for the Scope of Work in June 2022 for the RFP. A decision was made to forestall the bid process a bit to allow construction costs to stabilize. Eventually, Kleinfelder, Inc., was selected for Design services in April. A meeting with the design team was held in early May wherein various facets of the project were discussed. Multiple ideas to control costs and stretch the project dollars were decided upon. The decision was made to proceed with the general direction of keeping the original character of the structure, while making concessions to keep costs under control.

A January update meeting between the Design team, the City Planner and the CM revealed that the project had stalled due to a needed topographical study that the consultant thought the City would provide. After discussion, Kleinfelder engaged a local consultant to produce the document and the project is back in motion. Pursuant to a periodic plan check, reprioritization of the elements to be completed vis a vis available funding was amended in May. Kleinfelder provided 90% plans in late September, so this phase nears completion. Included in that plan set were construction estimates. After some analysis, staff will be bringing this to Council to approve advertising and bidding. THG reviewed the plans and sent them back to Kleinfelder for clarification and/or correction. The revised plans were resubmitted and further comments were sent back by THG. 95% plans were received on Monday, 2/10, with some minor adjustments still needed. Staff is currently working to procure the final environmental and cultural clearances so that the project can go to bid, likely within the next month. There has been a lack of information from the design engineer lately, so *staff has reengaged and is finalizing work with the firm for RFP in the next few weeks*.

Holtville East Trail Link - The City Manager had multiple discussions in recent years about a Trail extension from the Trestle to the Country Club area, then to the UC Research station and eventually to Hwy 111 for easier access to IVC with active transportation funding options. The idea has been well received by SCAG staff and the head of County Public Works. An application for Active Transportation funding was developed in mid-2024 and a grant application was submitted in June to fund design of the project.

Mellinger Alamo River Trail - A grant was awarded in early 2024 to River Partners, a non-profit that deals in habitat restoration, for a project that would include a Wetlands trail spur. RP met with the City Manager and toured the site, then engaged Nicklaus Engineering to design the project. Staff was contacted by NEI in March to discuss design elements. River Partners staff continued to meet with the CM throughout the Spring and early Summer, performing a few physical "scouting" trips to decide the best path for the trail extension. They have done some preliminary exploration and soil sampling and continue to move the project forward. A tentative map was forwarded to the City this week. The original template is aggressive (i.e. "Expensive"), so it is assumed that discussions and concessions will be forthcoming. River Partners presented a slightly revised plan to the Council in early October to get feedback on the direction of the project. Staff met virtually with River Partners in mid-December, with some minor adjustments to the plans discussed. A regrouping meeting was held in February – we are awaiting a few studies to proceed with the next steps in finalizing design and procuring funding. The City has been working with the Institute for Local Government on support for various projects, so they met with RP in early March to eventually assist with procuring construction grants when the time arises. A progress meeting this week revealed that a cultural resources report is being produced, after which project costing will continue and scoping can be discussed.

<u>BUILDING DEPT</u> - The City has issued 70 building permits in 2025. A list of permits issued by month is available on the City's website at https://www.holtville.ca.gov/building-planning/building-and-planning/building-department/

Melon, LLC Housing Project (± 50) – A project has been in the works for some time at the northeast corner of Ninth and Melon, just outside the City limits. After years of confusion regarding the process, the project's ownership group, led by John Hawk, engaged Development Design & Engineering in 2016 to assist in moving the project along. DD&E completed CEQA compliance, and a Mitigated Negative Declaration was adopted by the Planning Commission and City Council in late 2020.

The project was presented at the Planning Commission in October 2020 and drew a good deal of public opposition. PC action pushed the project forward with a designation of allowing R-1 or R-2 development, with Council accepting the PC recommendation in November, 2020. The denser R-2 zoning designation would allow up to 8 units per acre or approximately 65 units. The annexation was approved by LAFCo in February, 2021. We await further submission from the project proponent.

Staff spoke with Mr. Hawk multiple times to remind him that there are still several requirements to move his project forward, which he could be doing concurrently with the preparation and construction of the IID and City improvements. He said he will be speaking to his partners. As the undergrounding and street work are imminent, he still needs to produce a site plan, building plans, pull permits, etc. The City's project should now have no bearing on his timeline. This was reiterated to Mr. Hawk again in January and again in July. The CM has spoken with Mr. Hawk periodically in the past few months and he conveyed a desire to sell the project, which is now listed for sale.

AMG Sunset Rose Senior Apartments (± 33) – In July, 2022, the City was granted HOME funding for this AMG & Associates apartment project, proposed in the area of Third and Grape. This will create some long-term oversight by the City, but it does continue to add housing. A subdivision map was approved for the property. A consultant to administer this grant was engaged in May, 2022, and an application for additional subsidized financing was approved by the City in late November.

A pre-submittal meeting was held in early November to discuss necessary aspects to the construction with the project proponent, including offsite improvements. Much of the discussion centered on handling stormwater. Final map and the necessary proposed lot split were approved in late February as well. Since the closing of the financing, several paperwork/compliance issues cropped up that the City was left to work on. This was not the "deal" as originally presented, so staff sought assistance. Staff met with HCD representatives on this project in October and they worked with the contractor to get the project running more smoothly.

Start was delayed as construction bids came in significantly over projections. The developer had made a drawdown on funding, however, the ownership group was somewhat unresponsive as the project sat in limbo for some time. An extension on their CUP was requested and was granted by Planning Commission in May, 2024, then a pre-construction meeting with the developer and City was finally held in January. Construction is in progress, which the Building Inspector is overseeing. *Word was recently received that construction is expected to wrap up in the next 60 days.*

AMG Pine Crossing Apartments (± 64) – This is a proposed mirror image project across from Fern Crossing complex. The Building Inspector and City Engineer have coordinated with a plan check firm on the plans that were first submitted in June. After a few iterations and resubmissions, the building plans were approved in early October. AMG is still working with The City Engineer and staff on finalizing all site work and off-site plans for utilities and stormwater handling. Dirt work on the project has begun. Staff met with the City Engineer to discuss issues with handling of stormwater for the property multiple times. A property boundary issue has surfaced with the lot to the north that will require examination. A phone conference was held with the developer and staff to discuss some issues regarding City requirements, then the CM met with the Construction superintendent multiple times in March to finalize City requirements. The design engineer has resubmitted plans for a contested water line and preliminary grading has begun. In late May, final approval of offsite plans was provided, fees were paid, and the grading permit was issued. Site work has ramped up over the past several weeks. Several issues with the underground work (primarily sewer and stormwater) have been addressed in the past few weeks and the progress continues. Visually, the project seems to be accelerating and they continue to work through staff on issues.

Peri & Sons Ag Labor Housing (66) – this project was introduced to Planning Commission earlier this week. It proposes to construct USDA-approved dormitory style housing for up to 660 H2A Visa Program agriculture laborers working for the applicant firm. PC approved the site plan and density waiver contingent on City Council approval of the land use designation and Conditional Use Permit. A Public Hearing was held at a subsequent City Council meeting and the project was approved. We will now await more definitive site plans and building design for review. Staff has received word that the proponent plans to submit plans in the next few weeks and hopes to be in construction by the Fall. The contractor met with staff in July to inform the City of upcoming submission and to discuss the potential timeline for approval to move forward with building permits.

WATER ENTERPRISE

Rate Study – The profitability of the Water Enterprise has been problematic in recent years. Coupled with the debt covenant to budget a net revenue of 120% of the annual debt service, a rate adjustment has been explored. A formal Water Rate Study must be completed, which will be brought back for discussion at some point in the future.

MEETINGS & EVENTS RECENTLY ATTENDED:

•	09/08/25	Department Head Meeting	City Hall
•	09/08/25	Holtville City Council Meeting	City Hall
•	09/09/25	Meeting w/ New WTP Foreman	City Hall
•	09/10/25	ICTC Management/CCMA Meetings	City of Calipatria
•	09/11/25	9/11 Remembrance Ceremony	Finley Elementary
•	09/11/25	Meeting w/ City Engineers, Planner re: Various Project	ts THG Offices (EC)
•	09/15/25	Department Head Meeting	City Hall
•	09/16/25	Team California Check-in Meeting	Web Conference
•	09/17/25	SELPA Awards Presentation	ICOE (EC)
•	09/17/25	IV Foreign Trade Zone Meeting	IC Workforce Development (EC)
•	09/18/25	Cal Cities Imperial County Division Dinner	IV Fairgrounds Rustic Bar
•	09/19/25	Holtville Rotary Club Luncheon	St. Paul's Lutheran Church

UPCOMING EVENTS:

	09/22/25	Department Head Meeting	City Hall
	09/22/25	Holtville City Council Meeting	City Hall
	09/23/25	Alamo River Trail (Wetlands Spur) Check-in Meeting	Web Conference
	09/23/25	BOOST Assistance Check-in	Web Conference
	09/24/25	SitelogiQ Progress Meeting	City Hall
	09/24/25	Team CA Monthly Meeting	Web Conference
	09/25/25	Holtville Farmers Market & Street Fair (Rescheduled)	Holt Park
	09/26/25	Holtville Rotary Club Luncheon	St. Paul's Lutheran Church
	09/29/25	Department Head Meeting	City Hall
•	10/03/25	Holtville Rotary Club Luncheon	St. Paul's Lutheran Church
•	10/06/25	Department Head Meeting	City Hall
	10/07/25	BOOST Assistance Check-in	Web Conference
	10/08/25	ICTC Management/CCMA Meetings	ICTC Offices
	10/08 - 10	0/10/25 CA League of Cities Annual Conference	Long Beach, CA
	10/13/25	Holtville City Council Meeting	City Hall
•	10/13/25	Meet w/ Assemblyman Gonzalez Team	Zoom Conference
•	10/16/25	Holtville Farmers Market & Street Fair	Holt Park
•	10/18/25	Annual Pete Mellinger Trail Walk	Pete Mellinger Trail
	10/20/25	Holtville Planning Commission Meeting	City Hall
•	10/24/25	Holtville Rotary Oktoberfest	Vessey Offices
	11/13/25	IV Foreign Trade Zone Meeting	IC Workforce Development (EC)
	11/15/25	12th Annual IV Veterans Day Parade	Fifth Street

If you have any questions about any of the items presented, please feel free to contact me directly.

Respectfully submitted,

Nicholas D. Wells, City Manager

City of Holtville REPORT TO COUNCIL

MEE	TING DATE:	9/22/25
ITEN	NUMBER	5 c
vals	CITY MANAGER	
Appro	FINANCE MANAGER	
₹	CITY ATTORNEY	

DATE ISSUED: September 17,2025 FROM: Alex Silva, Fire Chief

SUBJECT: Monthly Report for August 2025

THIS IS INFORMATION PROVIDED TO THE CITY COUNCIL. NO ACTION IS REQUIRED OF THE CITY COUNCIL.

The month of August 2025 was busy for us. We had a the storm system that hit the City of Holtville extremely hard. Two cells hit us on August 25, 2025. The impact it left was significantly creating damage throughout the city. 3 homes received damages, numerous trees fell. The electrical power was interrupted to approximately 80 % of the city, Residents were offered portable generators for medical needs. City staff opened our (EOC)Emergency Operations Center at the civic center. The EOC was opened, we offered water and a place for our residents an area to come to. The EOC was closed at 9 pm when the power was returned to the city. I want to personally thank city staff and the ICSO deputies for the assistance our residents needed during this time.

We also responded to the Garnet fire near Fresno; we provided our brush truck and the OES engine. Staff returned after a 16-day deployment. The crew returned with no injuries or damage.

We currently have 4 members of HFD registered at the IVC Fire Academy.

The following is the monthly report of August 2025.

Emergency calls

53

Training hours

186

Alex Silva Fire Chief

Fire Incident Count

Source : Fire Incidents.

Filters:

Alarm Date Range: 8/1/25 to 8/31/25

Is Locked: Include all Is Active: Include all

Fire Incident Count

Count of Incidents by month, station, shift, unit and type

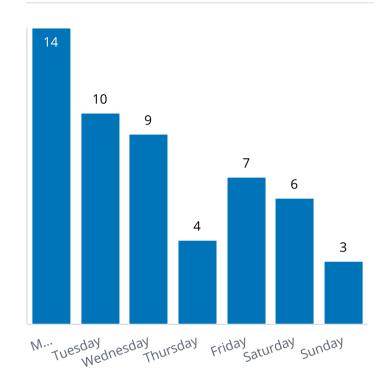
Count of Total Incidents

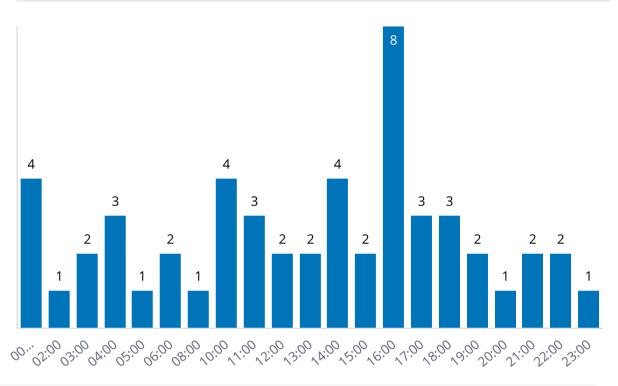
Count of Incidents

53

Incident Count by Month (This Year)

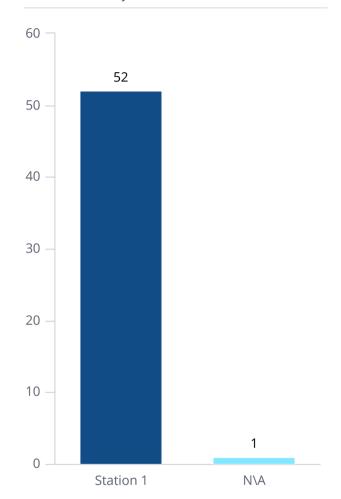


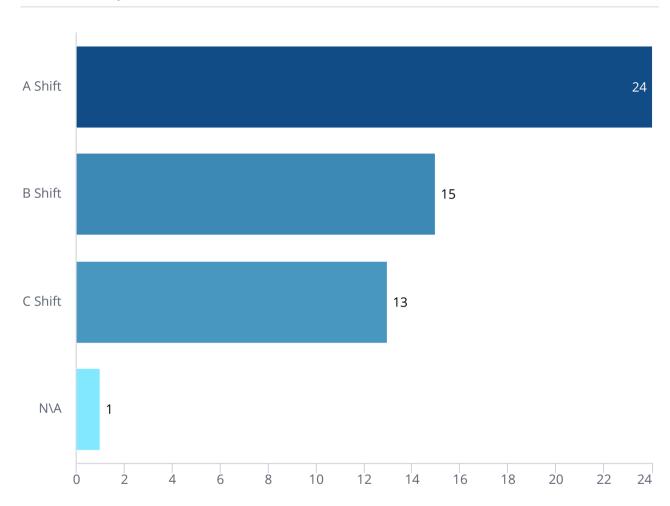




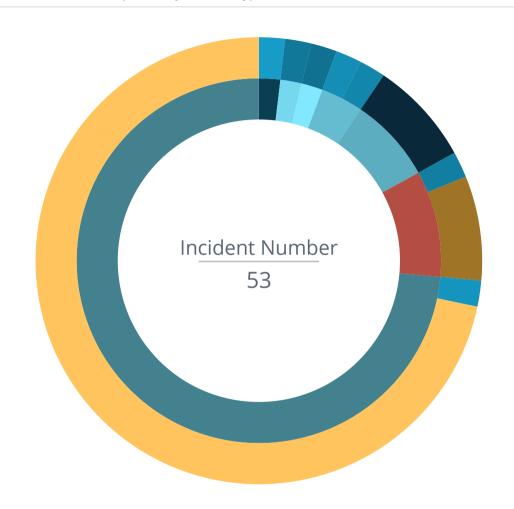


Incident Count by Shift





	I		
Station	Shift	Unit Name	Count of Incident
			2025
Station 1	A Shift	QRV36	2
		3611	
	B Shift	QRV36	1
		3601	
		3651	
		NVA	
		3611	
		3691	
	C Shift	QRV36	1
		3611	
Station 1 Tota	al		5
N\A	N\A	QRV36	
Grand Total			5



City of Holtville

REPORT TO CITY COUNCIL

MEE	TING DATE:	9/22/25
ITE N	NUMBER	5 d
rovals	CITY MANAGER	
Appro	FINANCE MANAGER	
₹	CITY ATTORNEY	

DATE ISSUED: September 15th, 2025

FROM: Frank Cornejo

Water/Wastewater Operations Supervisor

SUBJECT: Water / Wastewater Plant Operations & Maintenance Summary

THIS IS INFORMATION PROVIDED TO THE CITY COUNCIL. NO ACTION IS REQUIRED OF THE CITY COUNCIL.

The purpose of this report is to inform council of the most current Water/Wastewater Treatment Plant performance data.

WATER TREATMENT PLANT:

I am pleased to inform council that after the aeration system upgrades to our 2.4 MG storage tank, The City of Holtville has remained in full compliance with DBP Rule limits for TTHM's and HAA5's Summarized below for your review is an updated spreadsheet including data for the **3rd Quarter 2025**.

State of California										State	Water Resources	Control Board
Division of Drinking Water											Sa	n Diego Distric
Stage 2 DI	3P-Quarterly	TTHM Repo	ort for Disi	nfection B	yproducts	Complian	ce and Ope	erational E	valuation (i	in μg/L or	ppb)	-
System Name:	City	of Holtville			System No.:		1310005		Year:	2025	Quarter:	3rd
	'ear:	2	023			20	024			20	025	
Qua	rter: 1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
Site 9	34.0	58.0	58.0	42.0	35.0	50.0	39.0	34.0	69.0	36.0	49.0	
Running Annual Average	79	70	66	48	48	46	42	40	48	45	47	
Meets MCL ?	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	
Operational Evaluation Level	DEL 73	60	70	50	43	44	41	39	53	44	51	
OEL≤MCL?	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	
Site 10	30.0	50.0	50.0	37.0	33.0	41.0	33.0	26.0	60.0	40.0	38.0	
Running Annual Average	76	68	68	42	43	40	36	33	40	40	41	
Meets MCL ?	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	
Operational Evaluation Level	DEL 70	62	74	44	38	38	35	32	45	42	44	
OEL≤MCL?	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	
Distribution System Entrar	ce 23.0	39.0	41.0	33.0	30.0	29.0	24.0	24.0	52.0	34.0	31.0	
Running Annual Average	74	66	63	34	36	33	29	27	32.0	34.0	35	
Meets MCL ?	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	
Operational Evaluation Level	1.5.5	58	66	37	34	30	27	25	38	36	37	
OEL≤MCL?	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	

WASTEWATER TREATMENT PLANT:

As noted in the spreadsheet below, wastewater treatment plant effluent ammonia levels have continued to remain in compliance during the **2nd Quarter 2025**.

City of Holtville Monthly Wastewater Monitoring Data

NPDES Permit No. CA0104361

Month/Year	Influent Flow	Influent Flow	Influent Flow	Influent BOD	Effluent BOD	Influent TSS	Effluent TSS	Influent	Effluent	Effluent
BH 111 W	Average (MGD)	Minimum (MGD)	Maximum (MGD)	mg/L	mg/L	mg/L	mg/L	Ammonia, ppm	Ammonia, ppm	E. Coli
Jan-25	0.3985	0.3233	0.4765	472.5	3.8	1090.0	2.5	44.0	0.0	1.8
Feb-25	0.4012	0.3385	0.4967	675.0	2.2	1280.0	2.1	39.0	0.1	2.3
Mar-25	0.4434	0.3237	0.5326	487.5	1.1	863.0	2.3	47.0	0.1	1.8
Apr-25	0.4138	0.3618	0.4713	516.0	6.0	1106.0	1.4	39.0	0.0	1.8
May-25	0.4053	0.3494	0.4779	455.0	1.6	1010.0	2.0	61.0	0.0	1.9
Jun-25	0.4109	0.3629	0.4544	514.0	3.8	892.0	3.0	35.0	0.1	1.8
Jul-25										
Aug-25										
Sep-25										
Oct-25										
Nov-25										
Dec-25	**************************************									
AVERAGES-	0.4122	0.3433	0.4849	520.0	3.1	1040.2	2.2	44.2	0.0	1.9

Respectfully Submitted,

Frank Cornejo.

Water/Wastewater Chief Operator/Consultant

IV Water Specialists

City of Holtville REPORT TO COUNCIL

MEETING DATE:		9/22/25
ITE M NUMBER		5 e
Approvals	CITY MANAGER	
	FINANCE MANAGER	
	CITY ATTORNEY	

DATE ISSUED September 19, 2025
FROM: Public Works Supervisor

SUBJECT: Bimonthly Report.

THIS IS INFORMATION PROVIDED TO THE CITY COUNCIL. NO ACTION IS REQUIRED OF THE CITY COUNCIL.

The purpose of this report is to inform the Council of Public Works activities since the last council meeting.

Public Works has been actively working on or completed the following:

- Cleared sewer plugs at various locations in town.
- Repaired water service line leaks.
- Worked with the Sheriff's Department to clean up graffiti at the park and around town.
- Cleaning up all burnt salt cedars south of the skate park.
- Pumped water out of Apple Court retention basin.
- Caught 3 dogs.
- Repaired 12" water break on 7th St. and Pine Ave.
- Repaired water break on Barbara Worth Dr.
- Replaced 15 ³/₄ inch meters.

Respectfully Submitted,

Alejandro Chavez

Public Works Supervisor

City of Holtville